## AMENDED AMENDED APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date         | of filing in State Engineer's Office                     | APR                 | 9 1959            |  |  |
|--------------|--|---------------------|-------------------|--|--|
| Retu         | rned to applicant for correction                         | JUL                 | 1 1959            |  |  |
| Corr         | ected application filed JUL 8                            | 1959                | Map               | , filed APR 2 9 1959                           | 3  |
|              | The applicant America                                    | n Homes,            | Inc.              | =<br>  | · · · · · · · · · · · · · · · · · · ·  |
|              | Las Vegas  |                     | =                 | •  |  |
| State        | of Nevada  |                     | ., hereby ma      | kes application for permission                 | on to change the   |
| th           | e Place of Use of a port                                 | ion                 | <del></del>       |  |  |
| of wa        | ater heretofore appropriated under F                     | Permit No.          | 15776             |  |  |
|              | (Identify a letter wight he Damis Castificate T          | Deset on Claim Non  | Is Doggod give    | tills of Doses and identify right in D         |  |
| ··           | (Identify existing right by Permit, Certificate, I       | Proof of Claim Nos. | It Decreed, give  | title of Decree and identify right in De       | scree.)  |
|              |  |                     |                   | the state of the state of                      | areas, the set   |
| 1.           | The source of water is undergrou                         | ind (Well           | NO. 2)            | Las Vegas Artesia<br>n, lake or other source.) | n Basin  |
| 2.           | The amount of water to be changed                        | 0,25                | c.f.s.            | econd feet, acre feet.)                        |  |
| 3.           | The water to be used for Quasi-n                         | nunicipal           | (Subdiv           |  | <u></u> .  |
| 4,           | The water heretofore used forQuas                        | si-municip          | al (Sub           | division)                                      |  |
| 5.           | The water is to be diverted at the follow                | (111)               | or stock state nu | imber and kind of animals.)                    | s., R. 60  |
| 6.<br>       | The existing point of diversion is locate                | ed within S         |                   | · .  |  |
|              |  |                     | *                 | · · · · · · · · · · · · · · · · · · ·          |  |
| 7.           | Proposed place of useS NE NE (D                          |                     |                   |  | •  |
|              |  |                     |                   |  | 44   |
| •            |  |                     |                   |  |  |
|              | ·  |                     |                   | <u></u>  | .)   |
|              | Existing place of use E <sub>2</sub> SE <sub>4</sub> Sec | •                   |                   | •  | 1.   |
| ••• <u>•</u> |  |                     |                   |  |  |
|              | <u> </u>   |                     |                   |  | •  |
| <b></b>      |  |                     |                   |  |  |
|              |  |                     |                   |  | in the second se |
| 9.           | Use will be from Jan. 1 (Month)                          |                     |                   |  | of each year.  |
| 10.          | Use has been from Jan 1.                                 | to                  | Dec               | • 31   | of each year.  |

| Water will be distributed by  | a system o             | consis       | ting         | of st              | orage 1                                 | tanks a           | nd #             |
|---|------------------------|--------------|--------------|--------------------|---|-------------------|------------------|
| (Under the provisions of NRS 535.010 you may be iron pipe lines.  (State manner in which water is to be diverted, whether | required to submit p   | lans and spe | cifications  | of your dive       | ersion or storag                        | e works.)         |                  |
| · · · · · · · · · · · · · · · · · · ·   |                        |              |              |                    | <del></del>                             |                   | - :              |
| 12. Estimated cost of works \$10,000  | 0.00                   |              |              |                    |   |                   | ·                |
| 13. Estimated time required to construct work   | ks 1 2                 | yr.          |              |                    |   |                   |                  |
| 14. Remarks Proof of Beneficia  |                        |              |              |                    | •                                       |                   |                  |
| is not due until No   |                        |              |              | :::.# <del>;</del> |   |                   |                  |
| TS NOT ONE CHILL N  | <u> </u>               | 122          | ·····        |                    |   |                   |                  |
| Compared HS/LB  | Appl                   | icant        | Ameri        | .can F             | lomes,                                  | Inc.              | ···              |
| See Ruling 1049 - 2-6-68  | Ru 8                   | s/ Lou       | is Mi        | ranti              | . Pre                                   | esident           | ·<br>·           |
|   | <i>Dy</i>              | ·/           |              | . <del></del>      |   | CHARLES SERVICE   |                  |
|   | <del></del>            | •            | =            |                    |   |                   |                  |
| DENIAL  | OF                     | STATE        | ENGIN        | NEER               | deny                                    | ·                 | i                |
| This is to certify that I have examined the   | foregoing appl         | ication, a   | and do h     | ereby 🌿            |   | ie, subject       | to the           |
| following limitations and conditions: on the Permits 15776 and 15775, doe under Application 17933.                        | e grounds<br>s not now | that<br>have | the a        | applio<br>vater    | cant, h                                 | aving a<br>to tra | ssigned<br>nsfer |
| under Appricacion 17955.  | · •                    | ٠, .         |              | •                  | ٠.                                      |                   |                  |
|   | •                      |              |              |                    | ٠.                                      |                   |                  |
| Section 1   |                        |              |              |                    |   |                   |                  |
|   |                        | -···         | ٠.           |                    |   |                   |                  |
| • • •   | . •                    |              |              | :                  |   |                   |                  |
| And the grown was a sign of the   |                        |              |              |                    |   |                   |                  |
|   | •                      | ·<br>•       | • •          |                    | • •                                     |                   | :                |
|   |                        |              |              | •                  |   |                   |                  |
|   |                        |              |              |                    |   |                   |                  |
|   |                        |              |              |                    |   |                   |                  |
|   |                        |              |              |                    | ,                                       |                   |                  |
| The amount of water to be changed shall be li   | imited to the ar       | nount wh     | iich can     | be applie          | ed to benefi                            | cial use, an      | ıd not           |
| to exceed   | cubic fe               | eet per so   | econd        |                    | ·                                       | ,                 | **               |
|   |                        |              |              | ·<br><b>--</b>     | .,                                      |                   | ·•••             |
| Actual construction work shall begin on or before   | re                     |              |              |                    |   |                   |                  |
| Proof of commencement of work shall be filed b  |                        |              |              |                    |   |                   |                  |
| Work must be prosecuted with reasonable dilige  | •                      |              | ·            |                    |   |                   |                  |
|   | •                      |              | •            | •                  |   |                   | •                |
| Proof of completion of work shall be filed before   | 4                      | 100          |              |                    |   |                   |                  |
| Application of water to beneficial use shall be m   | ade on or befor        | e            |              | ·                  | ·                                       |                   |                  |
| Proof of the application of water to beneficial us  | se shall be filed      | on or be     | fore         | ·••••••            |   |                   | · .              |
| Map in support of proof of beneficial use shall be  | be filed on or b       | efore        |              |                    | ****                                    |                   |                  |
| Commencement of work filed  |                        |              |              |                    | ·                                       |                   |                  |
| Completion of work filed  | WITNESS                | MŸ HA        | ND AN        | D SEA              | L this                                  | 6th               | day              |
| Cultural map filed  | ·                      | of           | Tebru        | ary                | *************************************** | 1968              | }                |
| Certificate No  |                        | and          | m).          | 12,2               | Site                                    | Fair              |                  |
| 2407  |                        |              | Ori is a ret | State En           | gineer                                  | DD.               | . ·              |